## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

**Application or Docket Number** 

1232-4705

| . CLAIMS AS FILED - PART I (Column 1) (Column 2) |  |   |                       |                      |                                 |                  |       | SMALL ENTITY TYPE  |                        |           | OTHER THAN OR SMALL ENTITY |  |
|--|--|---|-----------------------|----------------------|---------------------------------|------------------|-------|--------------------|------------------------|-----------|----------------------------|--|
| TOTAL CLAIMS                                     |  |   | 2/                    |                      |                                 |                  | Γ     | RATE               | FEE                    | f         | RATE                       | FEE  |
| FOR  |  |   | NUMBER FILED          |                      | NUMBER EXTRA                    |                  | В     | ASIC FEE           | 355.00                 | OR        | BASIC FEE                  | 710.00   |
| TOTAL CHARGEABLE CLAIMS                          |  |   | 26 minus 20=          |                      | *                               | 6                |       | X\$ 9=             |                        | OR        | X\$18=                     |  |
| INDEPENDENT CLAIMS                               |  |   | 6 minus 3 =           |                      | * 3                             |                  |       | X40=               |                        | OR        | X80=                       |  |
| MULTIPLE DEPENDENT CLAIM P                       |  |   | RESENT                |                      |                                 |                  | t     | +135=              | i.                     | OR        | +270=                      |  |
| * If   | the difference   | in column 1 is                              | ero, ente             | r "0" in c           | olumn 2                         | L                | TOTAL |                    | OR                     | TOTAL     |                            |  |
| CLAIMS AS AMENDED - PART II                      |  |   |                       |                      |                                 |                  |       |                    |                        |           | OTHER                      |  |
|  |  | (Column 1)                                  |                       | (Colu                |                                 | (Column 3)       | . –   | SMALL E            |                        | OR        | SMALL                      |  |
| AMENDMENT A                                      |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   | late describer to the | NUM<br>PREVI         | HEST<br>MBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA |       | RATE               | ADDI-<br>TIONAL<br>FEE |           | RATE                       | ADDI-<br>TIONAL<br>FEE                           |
|  | Total  | *   | Minus                 | **                   |                                 | =                |       | X\$ 9=             |                        | OR        | X\$18=                     |  |
|  | Independent  | *   | Minus                 | ***                  | T. C. 1.11                      | =                |       | X40=               |                        | OR        | X80=                       |  |
| Ľ  | FIRST PRESE  | NTATION OF M                                | ULTIPLE DE            | PENDEN               | I CLAIM                         |                  | 1   T | +135=              |                        | OR        | +270=                      |  |
|  |  |   |                       |                      |                                 | • 👡              | L     | TOTAL              |                        |           | TOTAL                      | <del>                                     </del> |
|  |  | (Column 4)                                  |                       | (Cali:               | ımn 2)                          | (Column 3)       |       | DDIT. FEE          | <u> </u>               | J ~ ' ' . | ADDIT. FEE                 |  |
| AMENDMENT B                                      |  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |                       | HIGH<br>NUM<br>PREVI | HEST<br>MBER<br>IOUSLY<br>FOR   | PRESENT<br>EXTRA |       | RATE               | ADDI-<br>TIONAL<br>FEE |           | RATE                       | ADDI-<br>TIONAL<br>FEE                           |
|  | Total  | *   | Minus                 | **                   |                                 | =                |       | X\$ 9=             |                        | OR        | X\$18=                     |  |
|  | Independent  | *   | Minus                 | ***                  |                                 | =                | 1     | X40=               |                        | OR        | X80=                       |  |
| Ľ  | FIRST PRESE  | ENTATION OF M                               | ULTIPLE DE            | PENDEN               | T CLAIN                         |                  | ┙┞    | +135=              |                        | OR        | +270=                      |  |
|  |  |   |                       |                      |                                 |                  | L     | TOTAL<br>DDIT. FEE |                        |           | TOTAL<br>ADDIT. FEE        |  |
|  |  | (Column 1)                                  |                       | (Coli                | umn 2)                          | (Column 3)       |       | וטטוו. FEE l       |                        |           | AUUII. FEE                 |  |
| AMENDMENT C                                      |  | CLAIMS REMAINING AFTER AMENDMENT            |                       | HIG<br>NUM<br>PREV   | HEST<br>MBER<br>YOUSLY<br>D FOR | PRESENT<br>EXTRA | ][    | RATE               | ADDI-<br>TIONAL<br>FEE |           | RATE                       | ADDI-<br>TIONAL<br>FEE                           |
|  | Total  | *   | Minus                 | **                   |                                 | =                | ] [   | X\$ 9=             |                        | OR        | X\$18=                     | 1  |
|  | Independent  | •   | Minus                 | ***                  |                                 | =                | 11    | X40=               |                        | OR        | X80=                       |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |                       |                      |                                 |                  | J  -  |                    |                        | 1         |                            | †  |
|  | If the entry in colu   | ımn 1 is less than                          | the entry in col      | umn 2, wri           | ite "0" in c                    | olumn 3.         | L     | +135=<br>TOTAL     |                        | OR        | +270=<br>TOTAL             | <del> </del>                                     |
| **   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                       |                      |                                 |                  |       |                    |                        |           |                            |  |